



# GURUGRAM UNIVERSITY GURUGRAM

(State University Established by Haryana Act-17 of 2017)

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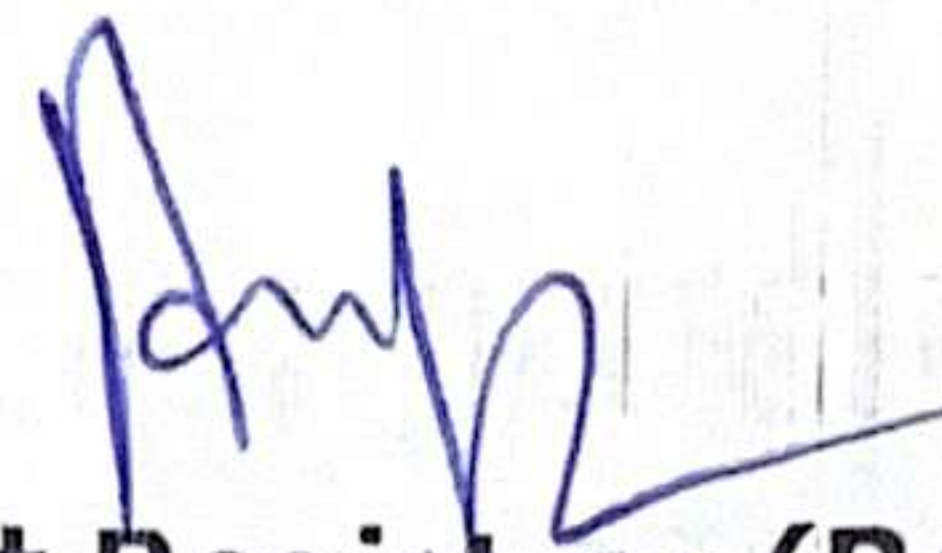
Ref. No.: GUG/Result-2/2025/ 1357.

Date: 17.11.2025

## Result Notification May 2025 Examination

The Result of the **Bachelor of Technology (Electrical and Electronics Engineering)** Final semester UG/PG Examinations held in May 2025 is available on the University Website.

Accordingly, the concerned students are advised to see their results on the University Website in result notification.

  
**Assistant Registrar (Result-II)  
For Controller of Examinations**

### Copy to:

The copy of the above is forwarded to the following for kind information:

- UCDAC, GUG (for uploading the notification on University website)
- Revaluation Branch/R&S Branch, GUG
- PA to VC/Registrar/COE, Gurugram University, Gurugram



**GURUGRAM UNIVERSITY, GURUGRAM**

**SESSION : 2024-24**

**Result Scheme for Course : 00125 - Bachelor of Technology (Electrical and Electronics Engi.) [ Final Semester ]**

**Maximum Marks : 0600**

**Minimum Marks : 0240**

**Theory Maximum Marks :**

**Theory Minimum Marks :****Practical Maximum Marks :****Practical Minimum Marks :**

IS Grace Applicable : Y

**Grace Percentage of Max Marks : 1**

**Grace Marks Maximum : 06**

**40% in External (Theory / Practical ) and 40% Aggregate**

**Minimum Subject Required : 06**

**EXAM TYPE : MAIN**

[illegible]



# GURUGRAM UNIVERSITY, GURUGRAM

## TABULATION CHARTS EXAMINATION - 2024-24

Course Code & Name : 00125 - Bachelor of Technology (Electrical and Electronics Engi.) [ Final Semester ]

College Code & Name : 92 - Mewat Engg. College Mewat

Page No : 1

| S. No. | Roll. No.<br>Enrol No.   | Student Name<br>Father Name<br>Mother Name | Category<br>D-O-B / RP | Subjects                                                                                                                                                                                                                   | TOTMAX<br>CPMAX                        | CARY<br>FLAG | MAX.<br>TH        | Theory Marks      |                   |                   | MAX               | INT. | TOT.              | MAX.              | Practical Marks   |                                                  |      | GR.                                                | TOTAL<br>TH. & PR. | GRADE<br>GL GP CP |                   |                                                                                                                                   | THMK<br>PRMK<br>TOTAL     | PREVIOUS<br>SEMESTER DETAILS |                    | G-OBT / G-MAX<br>SGPA |    | RESULT / REMARKS |    |    |    |    |    |               |
|--------|--------------------------|--------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|------|-------------------|-------------------|-------------------|--------------------------------------------------|------|----------------------------------------------------|--------------------|-------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------|--------------------|-----------------------|----|------------------|----|----|----|----|----|---------------|
|        |                          |                                            |                        |                                                                                                                                                                                                                            |                                        |              |                   | TH1               | TH2               | TH3               |                   |      |                   |                   | INT.              | OBT.                                             | OBT. |                                                    |                    | PR                | PR1               | INT.                                                                                                                              |                           | TOT.                         | S1                 | S2                    | S3 | S4               | S5 | S6 | S7 | Re | Re | D.M.C. NUMBER |
|        |                          |                                            |                        |                                                                                                                                                                                                                            |                                        |              |                   |                   |                   |                   |                   |      |                   |                   |                   |                                                  |      |                                                    |                    |                   |                   |                                                                                                                                   |                           |                              |                    |                       |    |                  |    |    |    |    |    |               |
| 1      | 12019024<br>211920720003 | NAZIR AHMAD                                | MAIN                   | 11440 - Solar Energy Appliances<br>21184 - Energy Management and Auditing<br>21185 - Renewable Energy Converters<br>GP-EE-426G - General Proficiency<br>PROJ-EE-422G - Project Stage-II<br>SEM-EE-424G - Seminar<br>-<br>- | 100<br>100<br>100<br>050<br>150<br>100 |              | 075<br>075<br>075 | 062<br>040<br>030 | 025<br>025<br>025 | 018<br>023<br>023 | 080<br>063<br>053 |      | 050<br>150<br>100 | 045<br>096<br>045 | 045<br>042<br>041 | 045<br>138<br>086                                |      | 080<br>063<br>053<br>045<br>138<br>086             |                    |                   | 196<br>269<br>465 | S1 : 481 / 0650<br>S2 : Re / 0550<br>S3 : Re / 0700<br>S4 : Re / 0850<br>S5 : Re / 0900<br>S6 : Re / 0750<br>S7 : Re / 0700       | 465 / 0600                |                              | PASSED             |                       |    |                  |    |    |    |    |    |               |
| 2      | 12019025<br>211920720004 | AURANGZEB ANSARI                           | MAIN                   | 11440 - Solar Energy Appliances<br>21184 - Energy Management and Auditing<br>21185 - Renewable Energy Converters<br>GP-EE-426G - General Proficiency<br>PROJ-EE-422G - Project Stage-II<br>SEM-EE-424G - Seminar<br>-<br>- | 100<br>100<br>100<br>050<br>150<br>100 |              | 075<br>075<br>075 | 062<br>035<br>035 | 025<br>025<br>025 | 024<br>024<br>024 | 086<br>059<br>059 |      | 050<br>150<br>100 | 047<br>097<br>046 | 047<br>043<br>042 | 047<br>140<br>088                                |      | 086<br>059<br>059<br>047<br>140<br>088             |                    |                   | 204<br>275<br>479 | S1 : 435 / 0650<br>S2 : 360 / 0550<br>S3 : 469 / 0700<br>S4 : 434 / 0850<br>S5 : 591 / 0900<br>S6 : 501 / 0750<br>S7 : 472 / 0700 | 479 / 0600<br>3741 / 5700 |                              | FIRST DIVISION     |                       |    |                  |    |    |    |    |    |               |
| 3      | 12019026<br>211920720005 | SUHAIL                                     | MAIN                   | 11440 - Solar Energy Appliances<br>21184 - Energy Management and Auditing<br>21185 - Renewable Energy Converters<br>GP-EE-426G - General Proficiency<br>PROJ-EE-422G - Project Stage-II<br>SEM-EE-424G - Seminar<br>-<br>- | 100<br>100<br>100<br>050<br>150<br>100 |              | 075<br>075<br>075 | 061<br>056<br>053 | 025<br>025<br>025 | 019<br>024<br>024 | 080<br>080<br>077 |      | 050<br>150<br>100 | 048<br>098<br>048 | 048<br>042<br>041 | 048<br>140<br>089                                |      | 080<br>080<br>077<br>048<br>140<br>089             |                    |                   | 237<br>277<br>514 | S1 : 442 / 0650<br>S2 : Re / 0550<br>S3 : Re / 0700<br>S4 : Re / 0850<br>S5 : Re / 0900<br>S6 : Re / 0750<br>S7 : Re / 0700       | 514 / 0600                |                              | PASSED             |                       |    |                  |    |    |    |    |    |               |
| 4      | 12019027<br>211920720006 | JAVED                                      | MAIN                   | 11440 - Solar Energy Appliances<br>21184 - Energy Management and Auditing<br>21185 - Renewable Energy Converters<br>GP-EE-426G - General Proficiency<br>PROJ-EE-422G - Project Stage-II<br>SEM-EE-424G - Seminar<br>-<br>- | 100<br>100<br>100<br>050<br>150<br>100 |              | 075<br>075<br>075 | 037<br>035<br>030 | 025<br>025<br>025 | 018<br>022<br>022 | 055<br>057<br>052 |      | 050<br>150<br>100 | 040<br>088<br>040 | 040<br>041<br>040 | 040<br>129<br>080                                |      | 055<br>057<br>052<br>040<br>129<br>080             |                    |                   | 164<br>249<br>413 | S1 : 417 / 0650<br>S2 : Re / 0550<br>S3 : Re / 0700<br>S4 : Re / 0850<br>S5 : Re / 0900<br>S6 : Re / 0750<br>S7 : Re / 0700       | 413 / 0600                |                              | PASSED             |                       |    |                  |    |    |    |    |    |               |
| 5      | 12019028<br>211920720007 | NISHANT                                    | MAIN                   | 11440 - Solar Energy Appliances<br>21184 - Energy Management and Auditing<br>21185 - Renewable Energy Converters<br>GP-EE-426G - General Proficiency<br>PROJ-EE-422G - Project Stage-II<br>SEM-EE-424G - Seminar<br>-<br>- | 100<br>100<br>100<br>050<br>150<br>100 |              | 075<br>075<br>075 | 037<br>030<br>030 | 025<br>025<br>025 | 019<br>024<br>024 | 056<br>054<br>054 |      | 050<br>150<br>100 | 045<br>090<br>045 | 045<br>035<br>034 | 045<br>125<br>079                                |      | 056<br>054<br>054<br>045<br>125<br>079             |                    |                   | 164<br>249<br>413 | S1 : 437 / 0650<br>S2 : Re / 0550<br>S3 : Re / 0700<br>S4 : Re / 0850<br>S5 : Re / 0900<br>S6 : Re / 0750<br>S7 : Re / 0700       | 413 / 0600                |                              | PASSED             |                       |    |                  |    |    |    |    |    |               |
| 6      | 12019029<br>211920720008 | AFRIDI                                     | MAIN                   | 11440 - Solar Energy Appliances<br>21184 - Energy Management and Auditing<br>21185 - Renewable Energy Converters<br>GP-EE-426G - General Proficiency<br>PROJ-EE-422G - Project Stage-II<br>SEM-EE-424G - Seminar<br>-<br>- | 100<br>100<br>100<br>050<br>150<br>100 |              | 075<br>075<br>075 | MW<br>MW<br>ABS   | 025<br>025<br>025 | 018<br>023<br>023 | 018<br>023<br>023 |      | 050<br>150<br>100 | ABS<br>ABS<br>ABS | 035<br>035<br>035 | 035<br>035 F<br>023 F<br>023 F<br>035 F<br>035 F |      | 018 F<br>023 F<br>023 F<br>ABS F<br>035 F<br>035 F |                    |                   |                   | S1 : 455 / 0650<br>S2 : 327 / 0550<br>S3 : 519 / 0700<br>S4 : 558 / 0850<br>S5 : Re / 0900<br>S6 : 488 / 0750<br>S7 : Re / 0700   |                           |                              | RLA<br>11440,21184 |                       |    |                  |    |    |    |    |    |               |



# GURUGRAM UNIVERSITY, GURUGRAM

## TABULATION CHARTS EXAMINATION - 2024-24

Course Code & Name : 00125 - Bachelor of Technology (Electrical and Electronics Engi.) [ Final Semester ]

College Code & Name : 92 - Mewat Engg. College Mewat

Page No : 2

| S. No. | Roll. No.                    | Student Name<br>Father Name<br>Mother Name | Category<br>D-O-B / RP | Subjects                                                                                                                                                                                                                   | TOTMAX<br>CPMAX                                                                                                                                                                                                            | CARY<br>FLAG                                                                                                                                                                                                               | MAX.<br>TH                                                                                                                                                                                                                 | Theory Marks                                                                                                                                                                                                               |                                                                                                                                                                                                                            |                                        | MAX.              | INT.              | TOT.              | MAX.              | Practical Marks   |                   |                   | GR.               | TOTAL<br>TH. & PR.                                 | GRADE<br>GL GP CP                                  | THMK<br>PRMK<br>TOTAL                                                                                                      | PREVIOUS                                                                                                                    |                                                                                                                               | G-OBT /                                                                                                                           | G-MAX                                                                                                                             | RESULT / REMARKS<br>D.M.C. NUMBER                                                                                           |                |                |              |  |  |  |  |  |  |  |  |  |  |
|--------|------------------------------|--------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------|----------------|--------------|--|--|--|--|--|--|--|--|--|--|
|        |                              |                                            |                        |                                                                                                                                                                                                                            |                                                                                                                                                                                                                            |                                                                                                                                                                                                                            |                                                                                                                                                                                                                            |                                                                                                                                                                                                                            |                                                                                                                                                                                                                            |                                        |                   |                   |                   |                   |                   |                   |                   |                   |                                                    |                                                    |                                                                                                                            |                                                                                                                             |                                                                                                                               |                                                                                                                                   |                                                                                                                                   |                                                                                                                             |                |                |              |  |  |  |  |  |  |  |  |  |  |
|        |                              |                                            |                        |                                                                                                                                                                                                                            |                                                                                                                                                                                                                            |                                                                                                                                                                                                                            |                                                                                                                                                                                                                            |                                                                                                                                                                                                                            |                                                                                                                                                                                                                            |                                        |                   |                   |                   |                   |                   |                   |                   |                   |                                                    |                                                    |                                                                                                                            |                                                                                                                             |                                                                                                                               |                                                                                                                                   |                                                                                                                                   |                                                                                                                             |                |                |              |  |  |  |  |  |  |  |  |  |  |
| 7      | 12019030<br><br>211920720009 | GUDDU ALAM                                 | MAIN                   | 11440 - Solar Energy Appliances<br>21184 - Energy Management and Auditing<br>21185 - Renewable Energy Converters<br>GP-EE-426G - General Proficiency<br>PROJ-EE-422G - Project Stage-II<br>SEM-EE-424G - Seminar<br>-<br>- | 100<br>100<br>100<br>050<br>150<br>100                                                                                                                                                                                     |                                                                                                                                                                                                                            | 075<br>075<br>075                                                                                                                                                                                                          | MW<br>MW<br>ABS                                                                                                                                                                                                            | 025<br>025<br>025                                                                                                                                                                                                          | 018<br>023<br>023                      | 018<br>023<br>023 |                   |                   | 050<br>150<br>100 | ABS<br>ABS<br>ABS | 035<br>035<br>034 | 035<br>035<br>034 |                   | 018 F<br>023 F<br>023 F<br>ABS F<br>035 F<br>034 F |                                                    | S1 : Re / 0650<br>S2 : Re / 0550<br>S3 : Re / 0700<br>S4 : Re / 0850<br>S5 : Re / 0900<br>S6 : Re / 0750<br>S7 : Re / 0700 |                                                                                                                             |                                                                                                                               | RLA<br>11440,21184                                                                                                                |                                                                                                                                   |                                                                                                                             |                |                |              |  |  |  |  |  |  |  |  |  |  |
| 8      | 12019031<br><br>211920720012 | MOHD RIZWAN                                |                        | MAIN                                                                                                                                                                                                                       | 11440 - Solar Energy Appliances<br>21184 - Energy Management and Auditing<br>21185 - Renewable Energy Converters<br>GP-EE-426G - General Proficiency<br>PROJ-EE-422G - Project Stage-II<br>SEM-EE-424G - Seminar<br>-<br>- | 100<br>100<br>100<br>050<br>150<br>100                                                                                                                                                                                     |                                                                                                                                                                                                                            | 075<br>075<br>075                                                                                                                                                                                                          | MW<br>MW<br>ABS                                                                                                                                                                                                            | 025<br>025<br>025                      | 018<br>022<br>022 | 018<br>022<br>022 |                   |                   | 050<br>150<br>100 | ABS<br>ABS<br>ABS | 036<br>036<br>034 | 036<br>036<br>034 |                                                    | 018 F<br>022 F<br>022 F<br>ABS F<br>036 F<br>034 F |                                                                                                                            | S1 : 432 / 0650<br>S2 : Re / 0550<br>S3 : Re / 0700<br>S4 : Re / 0850<br>S5 : Re / 0900<br>S6 : Re / 0750<br>S7 : Re / 0700 |                                                                                                                               |                                                                                                                                   | RLA<br>11440,21184                                                                                                                |                                                                                                                             |                |                |              |  |  |  |  |  |  |  |  |  |  |
| 9      | 12019032<br><br>211920720014 | SAJID NEHAL                                |                        |                                                                                                                                                                                                                            | MAIN                                                                                                                                                                                                                       | 11440 - Solar Energy Appliances<br>21184 - Energy Management and Auditing<br>21185 - Renewable Energy Converters<br>GP-EE-426G - General Proficiency<br>PROJ-EE-422G - Project Stage-II<br>SEM-EE-424G - Seminar<br>-<br>- | 100<br>100<br>100<br>050<br>150<br>100                                                                                                                                                                                     |                                                                                                                                                                                                                            | 075<br>075<br>075                                                                                                                                                                                                          | MW<br>MW<br>ABS                        | 025<br>025<br>025 | 018<br>023<br>023 | 018<br>023<br>023 |                   |                   | 050<br>150<br>100 | ABS<br>ABS<br>ABS | 035<br>035<br>034 | 035<br>035<br>034                                  |                                                    | 018 F<br>023 F<br>023 F<br>ABS F<br>035 F<br>034 F                                                                         |                                                                                                                             | S1 : 461 / 0650<br>S2 : Re / 0550<br>S3 : 422 / 0700<br>S4 : 476 / 0850<br>S5 : Re / 0900<br>S6 : Re / 0750<br>S7 : Re / 0700 |                                                                                                                                   |                                                                                                                                   | RLA<br>11440,21184                                                                                                          |                |                |              |  |  |  |  |  |  |  |  |  |  |
| 10     | 12019033<br><br>211920720015 | MD ZAFFER RAZA ANSARI                      |                        |                                                                                                                                                                                                                            |                                                                                                                                                                                                                            | MAIN                                                                                                                                                                                                                       | 11440 - Solar Energy Appliances<br>21184 - Energy Management and Auditing<br>21185 - Renewable Energy Converters<br>GP-EE-426G - General Proficiency<br>PROJ-EE-422G - Project Stage-II<br>SEM-EE-424G - Seminar<br>-<br>- | 100<br>100<br>100<br>050<br>150<br>100                                                                                                                                                                                     |                                                                                                                                                                                                                            | 075<br>075<br>075                      | 057<br>039<br>052 | 025<br>025<br>025 | 018<br>023<br>023 | 075<br>062<br>075 |                   |                   | 050<br>150<br>100 | 044<br>090<br>042 | 041<br>131<br>040                                  | 044<br>131<br>082                                  |                                                                                                                            | 075<br>062<br>075<br>044<br>131<br>082                                                                                      | 212<br>257<br>469                                                                                                             | S1 : 425 / 0650<br>S2 : 370 / 0550<br>S3 : 437 / 0700<br>S4 : 517 / 0850<br>S5 : 608 / 0900<br>S6 : 531 / 0750<br>S7 : 490 / 0700 | 469 / 0600<br>3847 / 5700                                                                                                         |                                                                                                                             | FIRST DIVISION |                |              |  |  |  |  |  |  |  |  |  |  |
| 11     | 12019034<br><br>211920720019 | SAKIB ANSARI                               |                        |                                                                                                                                                                                                                            |                                                                                                                                                                                                                            |                                                                                                                                                                                                                            | MAIN                                                                                                                                                                                                                       | 11440 - Solar Energy Appliances<br>21184 - Energy Management and Auditing<br>21185 - Renewable Energy Converters<br>GP-EE-426G - General Proficiency<br>PROJ-EE-422G - Project Stage-II<br>SEM-EE-424G - Seminar<br>-<br>- | 100<br>100<br>100<br>050<br>150<br>100                                                                                                                                                                                     |                                        | 075<br>075<br>075 | 058<br>050<br>055 | 025<br>025<br>025 | 023<br>024<br>024 | 081<br>074<br>079 |                   |                   | 050<br>150<br>100 | 048<br>098<br>046                                  | 042<br>140<br>041                                  | 048<br>140<br>087                                                                                                          |                                                                                                                             | 081<br>074<br>079<br>048<br>140<br>087                                                                                        | 234<br>275<br>509                                                                                                                 | S1 : 473 / 0650<br>S2 : 381 / 0550<br>S3 : 474 / 0700<br>S4 : 528 / 0850<br>S5 : 591 / 0900<br>S6 : 516 / 0750<br>S7 : 479 / 0700 | 509 / 0600<br>3951 / 5700                                                                                                   |                | FIRST DIVISION |              |  |  |  |  |  |  |  |  |  |  |
| 12     | 12019035<br><br>211920720021 | MOHD AREEB SIDDIQUE                        |                        |                                                                                                                                                                                                                            |                                                                                                                                                                                                                            |                                                                                                                                                                                                                            |                                                                                                                                                                                                                            | MAIN                                                                                                                                                                                                                       | 11440 - Solar Energy Appliances<br>21184 - Energy Management and Auditing<br>21185 - Renewable Energy Converters<br>GP-EE-426G - General Proficiency<br>PROJ-EE-422G - Project Stage-II<br>SEM-EE-424G - Seminar<br>-<br>- | 100<br>100<br>100<br>050<br>150<br>100 |                   | 075<br>075<br>075 | 034<br>033<br>020 | 025<br>025<br>025 | 018<br>023<br>023 | 052<br>056<br>043 |                   |                   | 050<br>150<br>100                                  | 048<br>090<br>045                                  | 037<br>127<br>036                                                                                                          | 048<br>127<br>081                                                                                                           |                                                                                                                               | 052<br>056<br>043 F<br>048<br>127<br>081                                                                                          |                                                                                                                                   | S1 : 481 / 0650<br>S2 : Re / 0550<br>S3 : Re / 0700<br>S4 : Re / 0850<br>S5 : Re / 0900<br>S6 : Re / 0750<br>S7 : Re / 0700 |                |                | RE-<br>21185 |  |  |  |  |  |  |  |  |  |  |



# GURUGRAM UNIVERSITY, GURUGRAM

## TABULATION CHARTS EXAMINATION - 2024-24

Course Code & Name : 00125 - Bachelor of Technology (Electrical and Electronics Engi.) [ Final Semester ]

College Code & Name : 92 - Mewat Engg. College Mewat

Page No : 3

| S. No. | Roll. No.<br>Enrol No.       | Student Name<br>Father Name<br>Mother Name | Category<br>D-O-B / RP | Subjects                               | TOTMAX<br>CPMAX | CARY<br>FLAG | MAX.<br>TH | Theory Marks |     |     | MAX | INT. | TOT. | MAX.    | Practical Marks |      |      | GR. | TOTAL<br>TH. & PR. | GRADE<br>GL GP CP |     |      | THMK<br>PRMK<br>TOTAL | PREVIOUS<br>SEMESTER DETAILS | G-OBT /<br>SGPA | G-MAX | RESULT / REMARKS<br>D.M.C. NUMBER |      |
|--------|------------------------------|--------------------------------------------|------------------------|----------------------------------------|-----------------|--------------|------------|--------------|-----|-----|-----|------|------|---------|-----------------|------|------|-----|--------------------|-------------------|-----|------|-----------------------|------------------------------|-----------------|-------|-----------------------------------|------|
|        |                              |                                            |                        |                                        |                 |              |            | TH1          | TH2 | TH3 |     |      |      |         | INT.            | OBT. | OBT. |     |                    | PR                | PR1 | INT. |                       |                              |                 |       |                                   | TOT. |
|        |                              |                                            |                        |                                        |                 |              |            |              |     |     |     |      |      |         |                 |      |      |     |                    |                   |     |      |                       |                              |                 |       |                                   |      |
| 13     | 12019036<br><br>211920720023 | TARIQ MALIK                                | MAIN                   | 11440 - Solar Energy Appliances        | 100             |              | 075        | 049          |     |     | 025 | 018  | 067  |         |                 |      |      |     | 067                |                   |     |      |                       | S1 : 424 / 0650              | RE-<br>21185    |       |                                   |      |
|        |                              |                                            |                        | 21184 - Energy Management and Auditing | 100             |              | 075        | 032          |     |     | 025 | 023  | 055  |         |                 |      |      |     | 055                |                   |     |      |                       | S2 : 318 / 0550              |                 |       |                                   |      |
|        |                              |                                            |                        | 21185 - Renewable Energy Converters    | 100             |              | 075        | 019          |     |     | 025 | 023  | 042  |         |                 |      |      |     | 042 F              |                   |     |      |                       | S3 : 433 / 0700              |                 |       |                                   |      |
|        |                              |                                            |                        | GP-EE-426G - General Proficiency       | 050             |              |            |              |     |     |     |      | 050  | 048     |                 |      |      | 048 |                    |                   |     |      | S4 : Re / 0850        |                              |                 |       |                                   |      |
|        |                              |                                            |                        | PROJ-EE-422G - Project Stage-II        | 150             |              |            |              |     |     |     |      | 150  | 096 035 |                 |      |      | 131 |                    |                   |     |      | S5 : Re / 0900        |                              |                 |       |                                   |      |
|        |                              |                                            |                        | SEM-EE-424G - Seminar                  | 100             |              |            |              |     |     |     |      | 100  | 046 034 |                 |      |      | 080 |                    |                   |     |      | S6 : Re / 0750        |                              |                 |       |                                   |      |
|        |                              |                                            |                        | -                                      |                 |              |            |              |     |     |     |      |      |         |                 |      |      |     |                    |                   |     |      | S7 : 467 / 0700       |                              |                 |       |                                   |      |
|        |                              |                                            |                        | -                                      |                 |              |            |              |     |     |     |      |      |         |                 |      |      |     |                    |                   |     |      |                       |                              |                 |       |                                   |      |



# GURUGRAM UNIVERSITY, GURUGRAM

To,  
The Controller of Examination, CBLU

| SN | COURSE                                                                               | BATCH   | EXAM TYPE | TOTAL | APPEARED | PASS | RE-APPEAR | UMC | RLA | ABSENT | PASSING % | RESULT_DECLARE_DATE |
|----|--------------------------------------------------------------------------------------|---------|-----------|-------|----------|------|-----------|-----|-----|--------|-----------|---------------------|
| 1. | 00125 - Bachelor of Technology (Electrical and Electronics Engi.) [ Final Semester ] | 2024-24 | MAIN      | 13    | 13       | 7    | 2         | 0   | 4   | 0      | 77.778    | 20-09-2025          |

Controller of Examinations

Date : 15/11/2025  
\*\* This is computer generated sheet hance no signature required..



**GURUGRAM UNIVERSITY, GURUGRAM**

**SESSION : 2024-24**

**Result Scheme for Course : 01255 - Bachelor of Technology (Electrical and Electronics Engi.) [ Final Semester ]**

**Maximum Marks : 0600**

**Minimum Marks : 0240****Theory Maximum Marks :**

**Theory Minimum Marks :**

**Practical Maximum Marks :****Practical Minimum Marks :**

IS Grace Applicable : Y

**Grace Percentage of Max Marks : 1**

**Grace Marks Maximum : 06**

**40% in External (Theory / Practical ) and 40% Aggregate**

**Minimum Subject Required : 06**

**EXAM TYPE : MAIN**

[illegible]



# GURUGRAM UNIVERSITY, GURUGRAM

## TABULATION CHARTS EXAMINATION - 2024-24

Course Code & Name : 01255 - Bachelor of Technology (Electrical and Electronics Engi.) [ Final Semester ]

College Code & Name : 92 - Mewat Engg. College Mewat

Page No : 1

| S. No. | Roll. No.<br>Enrol No.       | Student Name<br>Father Name<br>Mother Name | Category<br>D-O-B / RP | Subjects                                                                                                                                                                                                                   | TOTMAX<br>CPMAX                        | CARY<br>FLAG | MAX.<br>TH        | Theory Marks      |                   |                   | MAX<br>INT.       | INT.<br>OBT. | TOT.<br>OBT.      | MAX.<br>PR        | Practical Marks   |                   |      | GR.                                      | TOTAL<br>TH. & PR. | GRADE<br>GL GP CP |                   |                                                                                            | THMK<br>PRMK<br>TOTAL | PREVIOUS<br>SEMESTER DETAILS | G-OBT /<br>SGPA | G-MAX | RESULT / REMARKS<br>D.M.C. NUMBER |
|--------|------------------------------|--------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|--------------|-------------------|-------------------|-------------------|-------------------|------|------------------------------------------|--------------------|-------------------|-------------------|--------------------------------------------------------------------------------------------|-----------------------|------------------------------|-----------------|-------|-----------------------------------|
|        |                              |                                            |                        |                                                                                                                                                                                                                            |                                        |              |                   | TH1               | TH2               | TH3               |                   |              |                   |                   | PR1               | INT.              | TOT. |                                          |                    |                   |                   |                                                                                            |                       |                              |                 |       |                                   |
|        |                              |                                            |                        |                                                                                                                                                                                                                            |                                        |              |                   |                   |                   |                   |                   |              |                   |                   |                   |                   |      |                                          |                    |                   |                   |                                                                                            |                       |                              |                 |       |                                   |
| 1      | 12019037<br><br>211920720027 | PRITI KUMARI                               | MAIN                   | 11440 - Solar Energy Appliances<br>21184 - Energy Management and Auditing<br>21185 - Renewable Energy Converters<br>GP-EE-426G - General Proficiency<br>PROJ-EE-422G - Project Stage-II<br>SEM-EE-424G - Seminar<br>-<br>- | 100<br>100<br>100<br>050<br>150<br>100 |              | 075<br>075<br>075 | 054<br>040<br>035 | 025<br>025<br>025 | 021<br>023<br>023 | 075<br>063<br>058 |              | 050<br>150<br>100 | 045<br>090<br>042 | 045<br>036<br>035 | 045<br>126<br>077 |      | 075<br>063<br>058<br>045<br>126<br>077   |                    |                   | 196<br>248<br>444 | S3 : 408 / 0700<br>S4 : Re / 0850<br>S5 : 511 / 0900<br>S6 : 519 / 0750<br>S7 : Re / 0700  | 444 / 0600            |                              | PASSED          |       |                                   |
| 2      | 12019038<br><br>211920720028 | MADHURI KUMARI                             | MAIN                   | 11440 - Solar Energy Appliances<br>21184 - Energy Management and Auditing<br>21185 - Renewable Energy Converters<br>GP-EE-426G - General Proficiency<br>PROJ-EE-422G - Project Stage-II<br>SEM-EE-424G - Seminar<br>-<br>- | 100<br>100<br>100<br>050<br>150<br>100 |              | 075<br>075<br>075 | 033<br>030<br>022 | 025<br>025<br>025 | 021<br>023<br>023 | 054<br>053<br>045 |              | 050<br>150<br>100 | 045<br>090<br>042 | 045<br>036<br>035 | 045<br>126<br>077 |      | 054<br>053<br>045 F<br>045<br>126<br>077 |                    |                   |                   | S3 : Re / 0700<br>S4 : Re / 0850<br>S5 : Re / 0900<br>S6 : Re / 0750<br>S7 : Re / 0700     |                       |                              | RE-21185        |       |                                   |
| 3      | 12019039<br><br>211920720029 | MOHD ARSHAD IKRAM                          | MAIN                   | 11440 - Solar Energy Appliances<br>21184 - Energy Management and Auditing<br>21185 - Renewable Energy Converters<br>GP-EE-426G - General Proficiency<br>PROJ-EE-422G - Project Stage-II<br>SEM-EE-424G - Seminar<br>-<br>- | 100<br>100<br>100<br>050<br>150<br>100 |              | 075<br>075<br>075 | 032<br>030<br>030 | 025<br>025<br>025 | 018<br>023<br>023 | 050<br>053<br>053 |              | 050<br>150<br>100 | 044<br>090<br>042 | 044<br>132<br>083 | 044<br>132<br>083 |      | 050<br>053<br>053<br>044<br>132<br>083   |                    |                   | 156<br>259<br>415 | S3 : 402 / 0700<br>S4 : Re / 0850<br>S5 : Re / 0900<br>S6 : Re / 0750<br>S7 : Re / 0700    | 415 / 0600            |                              | PASSED          |       |                                   |
| 4      | 12019040<br><br>211920720030 | SABA KHATOON                               | MAIN                   | 11440 - Solar Energy Appliances<br>21184 - Energy Management and Auditing<br>21185 - Renewable Energy Converters<br>GP-EE-426G - General Proficiency<br>PROJ-EE-422G - Project Stage-II<br>SEM-EE-424G - Seminar<br>-<br>- | 100<br>100<br>100<br>050<br>150<br>100 |              | 075<br>075<br>075 | 040<br>030<br>030 | 025<br>025<br>025 | 018<br>020<br>020 | 058<br>050<br>050 |              | 050<br>150<br>100 | 043<br>088<br>040 | 043<br>037<br>036 | 043<br>125<br>076 |      | 058<br>050<br>050<br>043<br>125<br>076   |                    |                   | 158<br>244<br>402 | S3 : Re / 0700<br>S4 : Re / 0850<br>S5 : Re / 0900<br>S6 : Re / 0750<br>S7 : Re / 0700     | 402 / 0600            |                              | PASSED          |       |                                   |
| 5      | 12019041<br><br>211920720031 | RAMSHA CHAUDHARY                           | MAIN                   | 11440 - Solar Energy Appliances<br>21184 - Energy Management and Auditing<br>21185 - Renewable Energy Converters<br>GP-EE-426G - General Proficiency<br>PROJ-EE-422G - Project Stage-II<br>SEM-EE-424G - Seminar<br>-<br>- | 100<br>100<br>100<br>050<br>150<br>100 |              | 075<br>075<br>075 | 033<br>038<br>030 | 025<br>025<br>025 | 018<br>024<br>024 | 051<br>062<br>054 |              | 050<br>150<br>100 | 045<br>095<br>045 | 045<br>037<br>038 | 045<br>132<br>083 |      | 051<br>062<br>054<br>045<br>132<br>083   |                    |                   | 167<br>260<br>427 | S3 : Re / 0700<br>S4 : 536 / 0850<br>S5 : 540 / 0900<br>S6 : 530 / 0750<br>S7 : 446 / 0700 | 427 / 0600            |                              | PASSED          |       |                                   |
| 6      | 12019042<br><br>211920720032 | M ATIF                                     | MAIN                   | 11440 - Solar Energy Appliances<br>21184 - Energy Management and Auditing<br>21185 - Renewable Energy Converters<br>GP-EE-426G - General Proficiency<br>PROJ-EE-422G - Project Stage-II<br>SEM-EE-424G - Seminar<br>-<br>- | 100<br>100<br>100<br>050<br>150<br>100 |              | 075<br>075<br>075 | 030<br>042<br>UMC | 025<br>025<br>025 | 018<br>024<br>024 | 048<br>066<br>024 |              | 050<br>150<br>100 | 045<br>095<br>045 | 045<br>038<br>037 | 045<br>133<br>082 |      | 048<br>066<br>024 F<br>045<br>133<br>082 |                    |                   | 138<br>260        | S3 : Re / 0700<br>S4 : Re / 0850<br>S5 : Re / 0900<br>S6 : Re / 0750<br>S7 : 435 / 0700    |                       |                              | UMC             |       |                                   |



# GURUGRAM UNIVERSITY, GURUGRAM

## TABULATION CHARTS EXAMINATION - 2024-24

Course Code & Name : 01255 - Bachelor of Technology (Electrical and Electronics Engi.) [ Final Semester ]

College Code & Name : 92 - Mewat Engg. College Mewat

Page No : 2

| S. No. | Roll. No.                    | Student Name<br>Father Name<br>Mother Name | Category<br>D-O-B / RP | Subjects                               | TOTMAX<br>CPMAX | CARY<br>FLAG | MAX.<br>TH | Theory Marks |     |     | MAX | INT. | TOT. | MAX. | Practical Marks |      |      | GR.   | TOTAL<br>TH. & PR. | GRADE<br>GL GP CP | THMK                                                                                        | PREVIOUS<br>SEMESTER DETAILS | G-OBT /        | G-MAX | RESULT / REMARKS<br>D.M.C. NUMBER |      |       |      |
|--------|------------------------------|--------------------------------------------|------------------------|----------------------------------------|-----------------|--------------|------------|--------------|-----|-----|-----|------|------|------|-----------------|------|------|-------|--------------------|-------------------|---------------------------------------------------------------------------------------------|------------------------------|----------------|-------|-----------------------------------|------|-------|------|
|        |                              |                                            |                        |                                        |                 |              |            | TH1          | TH2 | TH3 |     |      |      |      | INT.            | OBT. | OBT. |       |                    |                   | PR                                                                                          |                              | PR1            | INT.  |                                   | TOT. | PRMK  | SGPA |
|        |                              |                                            |                        |                                        |                 |              |            |              |     |     |     |      |      |      |                 |      |      |       |                    |                   |                                                                                             |                              |                |       |                                   |      | TOTAL |      |
| 7      | 12019043<br><br>211920720034 | AAYASHA KHAN                               | MAIN                   | 11440 - Solar Energy Appliances        | 100             |              | 075        | 038          |     | 025 | 024 | 062  |      |      |                 |      |      | 062   |                    | 182               | S3 : 482 / 0700<br>S4 : Re / 0850<br>S5 : 562 / 0900<br>S6 : Re / 0750<br>S7 : Re / 0700    | 458 / 0600                   | PASSED         |       |                                   |      |       |      |
|        |                              |                                            |                        | 21184 - Energy Management and Auditing | 100             |              | 075        | 042          |     | 025 | 024 | 066  |      |      |                 |      |      | 066   |                    | 276               |                                                                                             |                              |                |       |                                   |      |       |      |
|        |                              |                                            |                        | 21185 - Renewable Energy Converters    | 100             |              | 075        | 030          |     | 025 | 024 | 054  |      |      |                 |      |      | 054   |                    | 458               |                                                                                             |                              |                |       |                                   |      |       |      |
|        |                              |                                            |                        | GP-EE-426G - General Proficiency       | 050             |              |            |              |     |     |     |      | 050  | 047  |                 | 047  |      |       | 047                |                   |                                                                                             |                              |                |       |                                   |      |       |      |
|        |                              |                                            |                        | PROJ-EE-422G - Project Stage-II        | 150             |              |            |              |     |     |     |      | 150  | 098  | 043             | 141  |      |       | 141                |                   |                                                                                             |                              |                |       |                                   |      |       |      |
|        |                              |                                            |                        | SEM-EE-424G - Seminar                  | 100             |              |            |              |     |     |     |      | 100  | 046  | 042             | 088  |      |       | 088                |                   |                                                                                             |                              |                |       |                                   |      |       |      |
|        |                              |                                            |                        | -                                      |                 |              |            |              |     |     |     |      |      |      |                 |      |      |       |                    |                   |                                                                                             |                              |                |       |                                   |      |       |      |
| 8      | 12019044<br><br>211920720035 | MD ATIQUR RAHMAN                           | MAIN                   | 11440 - Solar Energy Appliances        | 100             |              | 075        | 041          |     | 025 | 022 | 063  |      |      |                 |      |      | 063   |                    | 156               | S3 : 450 / 0700<br>S4 : 542 / 0850<br>S5 : 619 / 0900<br>S6 : 525 / 0750<br>S7 : 477 / 0700 |                              | UMC            |       |                                   |      |       |      |
|        |                              |                                            |                        | 21184 - Energy Management and Auditing | 100             |              | 075        | 045          |     | 025 | 024 | 069  |      |      |                 |      |      | 069   |                    | 277               |                                                                                             |                              |                |       |                                   |      |       |      |
|        |                              |                                            |                        | 21185 - Renewable Energy Converters    | 100             |              | 075        | UMC          |     | 025 | 024 | 024  |      |      |                 |      |      | 024 F |                    |                   |                                                                                             |                              |                |       |                                   |      |       |      |
|        |                              |                                            |                        | GP-EE-426G - General Proficiency       | 050             |              |            |              |     |     |     |      | 050  | 047  |                 | 047  |      |       | 047                |                   |                                                                                             |                              |                |       |                                   |      |       |      |
|        |                              |                                            |                        | PROJ-EE-422G - Project Stage-II        | 150             |              |            |              |     |     |     |      | 150  | 098  | 043             | 141  |      |       | 141                |                   |                                                                                             |                              |                |       |                                   |      |       |      |
|        |                              |                                            |                        | SEM-EE-424G - Seminar                  | 100             |              |            |              |     |     |     |      | 100  | 047  | 042             | 089  |      |       | 089                |                   |                                                                                             |                              |                |       |                                   |      |       |      |
|        |                              |                                            |                        | -                                      |                 |              |            |              |     |     |     |      |      |      |                 |      |      |       |                    |                   |                                                                                             |                              |                |       |                                   |      |       |      |
| 9      | 12019045<br><br>211920720036 | FURQAN AKHTAR                              | MAIN                   | 11440 - Solar Energy Appliances        | 100             |              | 075        | 048          |     | 025 | 018 | 066  |      |      |                 |      |      | 066   |                    | 175               | S3 : 446 / 0700<br>S4 : Re / 0850<br>S5 : Re / 0900<br>S6 : Re / 0750<br>S7 : Re / 0700     | 414 / 0600                   | PASSED         |       |                                   |      |       |      |
|        |                              |                                            |                        | 21184 - Energy Management and Auditing | 100             |              | 075        | 033          |     | 025 | 023 | 056  |      |      |                 |      |      | 056   |                    | 239               |                                                                                             |                              |                |       |                                   |      |       |      |
|        |                              |                                            |                        | 21185 - Renewable Energy Converters    | 100             |              | 075        | 030          |     | 025 | 023 | 053  |      |      |                 |      |      | 053   |                    | 414               |                                                                                             |                              |                |       |                                   |      |       |      |
|        |                              |                                            |                        | GP-EE-426G - General Proficiency       | 050             |              |            |              |     |     |     |      | 050  | 040  |                 | 040  |      |       | 040                |                   |                                                                                             |                              |                |       |                                   |      |       |      |
|        |                              |                                            |                        | PROJ-EE-422G - Project Stage-II        | 150             |              |            |              |     |     |     |      | 150  | 088  | 036             | 124  |      |       | 124                |                   |                                                                                             |                              |                |       |                                   |      |       |      |
|        |                              |                                            |                        | SEM-EE-424G - Seminar                  | 100             |              |            |              |     |     |     |      | 100  | 040  | 035             | 075  |      |       | 075                |                   |                                                                                             |                              |                |       |                                   |      |       |      |
|        |                              |                                            |                        | -                                      |                 |              |            |              |     |     |     |      |      |      |                 |      |      |       |                    |                   |                                                                                             |                              |                |       |                                   |      |       |      |
| 10     | 12019046<br><br>211920720037 | ABDUR RAHMAN                               | MAIN                   | 11440 - Solar Energy Appliances        | 100             |              | 075        | 054          |     | 025 | 022 | 076  |      |      |                 |      |      | 076   |                    | 211               | S3 : 450 / 0700<br>S4 : Re / 0850<br>S5 : Re / 0900<br>S6 : 532 / 0750<br>S7 : Re / 0700    | 463 / 0600                   | PASSED         |       |                                   |      |       |      |
|        |                              |                                            |                        | 21184 - Energy Management and Auditing | 100             |              | 075        | 043          |     | 025 | 023 | 066  |      |      |                 |      |      | 066   |                    | 252               |                                                                                             |                              |                |       |                                   |      |       |      |
|        |                              |                                            |                        | 21185 - Renewable Energy Converters    | 100             |              | 075        | 046          |     | 025 | 023 | 069  |      |      |                 |      |      | 069   |                    | 463               |                                                                                             |                              |                |       |                                   |      |       |      |
|        |                              |                                            |                        | GP-EE-426G - General Proficiency       | 050             |              |            |              |     |     |     |      | 050  | 042  |                 | 042  |      |       | 042                |                   |                                                                                             |                              |                |       |                                   |      |       |      |
|        |                              |                                            |                        | PROJ-EE-422G - Project Stage-II        | 150             |              |            |              |     |     |     |      | 150  | 090  | 040             | 130  |      |       | 130                |                   |                                                                                             |                              |                |       |                                   |      |       |      |
|        |                              |                                            |                        | SEM-EE-424G - Seminar                  | 100             |              |            |              |     |     |     |      | 100  | 041  | 039             | 080  |      |       | 080                |                   |                                                                                             |                              |                |       |                                   |      |       |      |
|        |                              |                                            |                        | -                                      |                 |              |            |              |     |     |     |      |      |      |                 |      |      |       |                    |                   |                                                                                             |                              |                |       |                                   |      |       |      |
| 11     | 12019047<br><br>211920720039 | JAFAR IQBAL                                | MAIN                   | 11440 - Solar Energy Appliances        | 100             |              | 075        | 053          |     | 025 | 023 | 076  |      |      |                 |      |      | 076   |                    | 221               | S3 : 489 / 0700<br>S4 : 620 / 0850<br>S5 : 538 / 0900<br>S6 : 521 / 0750<br>S7 : 513 / 0700 | 478 / 0600<br>3159 / 4500    | FIRST DIVISION |       |                                   |      |       |      |
|        |                              |                                            |                        | 21184 - Energy Management and Auditing | 100             |              | 075        | 045          |     | 025 | 024 | 069  |      |      |                 |      |      | 069   |                    | 257               |                                                                                             |                              |                |       |                                   |      |       |      |
|        |                              |                                            |                        | 21185 - Renewable Energy Converters    | 100             |              | 075        | 052          |     | 025 | 024 | 076  |      |      |                 |      |      | 076   |                    | 478               |                                                                                             |                              |                |       |                                   |      |       |      |
|        |                              |                                            |                        | GP-EE-426G - General Proficiency       | 050             |              |            |              |     |     |     |      | 050  | 043  |                 | 043  |      |       | 043                |                   |                                                                                             |                              |                |       |                                   |      |       |      |
|        |                              |                                            |                        | PROJ-EE-422G - Project Stage-II        | 150             |              |            |              |     |     |     |      | 150  | 092  | 041             | 133  |      |       | 133                |                   |                                                                                             |                              |                |       |                                   |      |       |      |
|        |                              |                                            |                        | SEM-EE-424G - Seminar                  | 100             |              |            |              |     |     |     |      | 100  | 041  | 040             | 081  |      |       | 081                |                   |                                                                                             |                              |                |       |                                   |      |       |      |
|        |                              |                                            |                        | -                                      |                 |              |            |              |     |     |     |      |      |      |                 |      |      |       |                    |                   |                                                                                             |                              |                |       |                                   |      |       |      |



# GURUGRAM UNIVERSITY, GURUGRAM

To,  
The Controller of Examination, CBLU

| SN | COURSE                                                                               | BATCH   | EXAM TYPE | TOTAL | APPEARED | PASS | RE-APPEAR | UMC | RLA | ABSENT | PASSING % | RESULT_DECLARE_DATE |
|----|--------------------------------------------------------------------------------------|---------|-----------|-------|----------|------|-----------|-----|-----|--------|-----------|---------------------|
| 1. | 01255 - Bachelor of Technology (Electrical and Electronics Engi.) [ Final Semester ] | 2024-24 | MAIN      | 11    | 11       | 8    | 1         | 2   | 0   | 0      | 72.727    | 20-09-2025          |

Controller of Examinations

Date : 15/11/2025  
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